

Message

From: lyris@swrcb18.waterboards.ca.gov [lyris@swrcb18.waterboards.ca.gov]
Sent: 3/9/2019 4:43:46 AM
To: Thompson, Brian [Thompson.Brian@epa.gov]
Subject: AGENDA FOR MARCH 18-19, 2019 BOARD MEETING
Attachments: 03_18-19_19 agenda_links.pdf



This is a message from the State Water Resources Control Board

Attached is the agenda for the March 18-19, 2019 Board Meeting.

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